

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AMRIT VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AATA VILLAGE, ALVA MALAV ROAD, TA-KALOL, DIST PANCHMAHAL, PANCH MAHALS, GUJARAT - 389310
5	PRINCIPAL NAME	Mr. VIPIN BARIA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	vipin@amritvidyalaya.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9428012734

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://amritvidyalaya.org/upload11/CBSE_Section/B1_Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://amritvidyalaya.org/upload11/CBSE_Section/B2_Trust_Registration_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://amritvidyalaya.org/upload11/CBSE_Section/B3_No_Objection_Certificate_by_the_State_Government.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://amritvidyalaya.org/upload11/CBSE_Section/B4_Recognition%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://amritvidyalaya.org/upload11/CBSE_Section/B5_Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://amritvidyalaya.org/upload11/CBSE_Section/B6_Fire_Safety_Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://amritvidyalaya.org/upload11/CBSE_Section/Self_certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://amritvidyalaya.org/upload11/CBSE_Section/B8_Water_Health_Sanitary_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://amritvidyalaya.org/upload11/CBSE_Section/C1_Fee_Structure_of_the_School.pdf
2	ANNUAL ACADEMIC CALENDER	https://amritvidyalaya.org/upload11/CBSE_Section/C2_Annual_Academic_Calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://amritvidyalaya.org/upload11/CBSE_Section/C3_List_of_School_Management_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://amritvidyalaya.org/upload11/CBSE_Section/C4_Parent_Teacher_Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://amritvidyalaya.org/upload11/CBSE_Section/C5_Last_3_years_Board_Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. VIPIN BARIA
2	TOTAL NO. OF TEACHERS	46
	PGT	9
	TGT	15
	PRT	22
3	TEACHERS SECTION RATIO	1:25
4	DETAILS OF SPECIAL EDUCATOR	Janki Suthar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mohita Gadia

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	39	39	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	23	88	Commerce 15 students Science 9 students

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21419
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	522 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	561 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/guqGXm1yh8g